

**NauVEL APPLICATION  
Lead-Safe Work and Code Correction**

We are happy to assist you with filling out the application, please contact us at (203) 828-9925.

**PART 1: PROPERTY INFORMATION**

Date: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

# of Units: \_\_\_\_\_ Year Built: \_\_\_\_\_ Parcel ID# \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner/Legal Representatives Name: \_\_\_\_\_

Owner(s) SS#(s) or Tax ID#(s): (Include and attach all information on all co-owners)

a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Are there children under six years old living in the building?	Yes	No	
With elevated blood lead levels (EBLL)?	Yes	No	Unknown
Has the apartment/unit been tested for lead paint?	Yes	No	Unknown
If Yes, When? Date: _____	Yes	No	
Did it test positive?	Yes	No	
Have you ever had an order to correct lead or code violations?	Yes	No	
If Yes, When? Date: _____			

**PART 2: OWNER(S) FINANCIAL INFORMATION**

Are all mortgage/loans, municipal/district taxes and assessments current on the subject property?	Yes	No
Are you current on all State and Federal Income Taxes in relation to this property?	Yes	No
Have you or the legal owner filed bankruptcy in the last 5 years?	Yes	No
Are you willing to contribute 25% funds and/or possibly sweat equity to this project?	Yes	No
Can you provide a lead-safe unit for possible temporary relocation of your family and/or tenants?	Yes	No

**Please provide current copies of the following:**

- Current/Paid Mortgage/Loan Statements
- Current/Paid Real Estate Tax Bills
- Current/Paid Sewer, Water, and District Fees
- Titles/Legal Description
- Landcard from town hall
- Certificate of Insurance

- \* If you are an Owner-Occupant, you should attach your most recent Income Taxes or at least three of your most recent pay stubs.
- \* If applicable, your tenant(s) should also fill out corresponding application documents.

May NauVEL have permission to use before and after pictures of your property for general usage?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Historic Register or District: YES \_\_\_\_\_ NO \_\_\_\_\_  
Flood Plain Information: Map/Panel# \_\_\_\_\_ Date: \_\_\_\_\_ Zone: \_\_\_\_\_