Connecticut Department of Public Health

| Risk Category: 3 Food Establishment Inspection Report Page 1 of | | | | | | | | | | | |
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| | ispectic | 1/02/20 | | | | | | | | | |
| Establishment type: Permanent Temporary Mobile Other | | | | | Date: 4/29/25 | | | | | | |
| Establishment Armstrong Park Cafe | | | seeing Connecticus Hearly | | | Time In 12:25 AM/PM Time Out 1:25 | | | | | |
| Address 6 Armstonof Rol | | | DPH) | | | LHD NVHD | | | | | |
| Town/City Spetton | | | | | Purpose of Inspection: Routine Pre-op | | | | | | |
| Permit Holder | | | Connecticut Department of Public Health | | | Reinspection Other | | | | | |
| FOODBORNE ILLNESS RISK FA | D PUBLIC | HEALTH | INTERVENTION | ONS | | | | | | | |
| Risk factors are important practices or procedures identified as the most prevalent contributing factors of foodborne illness or injury. Interventions are control measures to prevent foodborne illness or injury. | | | | | | | | | | | |
| Mark designated compliance status (IN, OUT, N/A, N/O) for each numbered item IN=in compliance OUT=not in compliance N/A=not applicable N/O=not observed P=Priority item Pf=Priority foundation item C=Core item V=violation type Mark in appropriate box for COS and/or R COS=corrected on-site during inspection R=repeat violation | | | | | | | | | | | |
| | | | - | | | | | R=repeat | | | |
| IN OUT N/A N/O Supervision | V | cos | R | | T N/A N/O | | om Contamination | V DIC | COS R | | |
| Person/Alternate Person in charge present, | Pf | 0 | 0 | 15 | | od separated and p | | P/C | 00 | | |
| demonstrates knowledge and performs duties Certified Food Protection Manager for Classes 2, | | | | 16 | The residence of the latest column 2 in case of | | s: cleaned & sanitized | P/Pf/C | 00 | | |
| 2 3, & 4 | С | 0 | 0 | 17 | A STATE OF THE PARTY OF THE PAR | ved, reconditioned | returned, previously I, and unsafe food | P | 00 | | |
| / Employee Health | | | | | | | Control for Safety | (NO | | | |
| Management, food employee and conditional employee; | P/Pf | 0 | | 18 😻 🔾 | | | and temperatures | P/Pf/C | 00 | | |
| knowledge, responsibilities and reporting | 100.0000 | | | 19 0 9 | | | cedures for hot holding | | | | |
| Proper use of restriction and exclusion | P | 0 | 0 | 20 0 | | per cooling time a | | | 00 | | |
| Written procedures for responding to vomiting and | Pf | | | 21 🗸 С | | | mperatures (5000) | | 00 | | |
| diarrheal events | 1. | | | 22 O V | | | emperatures/Salad B | | 00 | | |
| Good Hygienic Practices | | | | 23/0 0 | | per date marking | | PIPF | 00 | | |
| 6 Proper eating, tasting, drinking, or tobacco products us | | | 0 | 24 0 0 | | | th control: procedures | P/Pf/C | | | |
| 7 No discharge from eyes, nose, and mouth | С | 0 | 0 | | and | records | | 1 | | | |
| Preventing Contamination by Hands | | | | | | Consumer | | | | | |
| 8 Hands clean and properly washed | P/Pf | 0 | 0 | 25 0 | The state of the latest terms and the state of the state | | ded: raw/undercooked food | Pf | 00 | | |
| No bare hand contact with RTE food or a | P/Pf/C | 0 | | | | Highly Susceptib | | | | | |
| pre-approved alternative procedure properly followed | | | _ | 26 0 | - Internation | | rohibited foods not offered | P/C | 00 | | |
| 10 Adequate handwashing sinks, properly supplied/accessible | Pf/C | 101 | 0 | | | | nd Toxic Substances | | | | |
| Approved Source | | | | 27 0 | STATE STATE OF THE PARTY OF THE | | oved and properly used | P | 00 | | |
| 11 O Food obtained from approved source | P/Pf/C | _ | 0 | 28 | | cic substances pro | perly identified, | P/Pf/C | 00 | | |
| 12 Food received at proper temperature | P/Pf | _ | 0 | | | red & used | | 1 | | | |
| Food in good condition, safe, and unadulterated | P/Pf | 0 | 0 | | | | proved Procedures | | | | |
| Required records available: molluscan shellfish | P/Pf/C | 0 | 0 | 29 0 0 | | mpliance with varia | | P/Pf/C | 00 | | |
| identification, parasite destruction | OD DE | TAIL | DD | ACTIOES | pro | cess/ROP criteria/ | HACCP Plan | | | | |
| Good Retail Practices are preventative measures to | | | | ACTICES | no chomicala | and physical phica | to into foods | | | | |
| | | | | for COS and/ | | | | Peropost | violation | | |
| | v | cos | | | ork co | S=corrected on-site | | R=repeat | COS R | | |
| OUT N/A N/O Safe Food and Water | P | | 0 | OUT | oo utonoile. | Proper Use of U | tensiis | C | O O | | |
| 30 Pasteurized eggs used where required Water and ice from approved source | | - | | | | properly stored | ared dried 0 handled | Pf/C | 00 | | |
| 31 Water and ice from approved source 32 Variance obtained for specialized processing methods | P/Pf/C Pf | - | 0 | | | service articles: pro | ored, dried, & handled | P/C | 00 | | |
| Food Temperature Control | FI | 191 | \subseteq | | | | perly stored & used | | | | |
| Proper cooling methods used; adequate equipment for | | T | | 46 Gloves used properly C C | | | | | | | |
| temperature control | Pf/C | 0 | 0 | For | d and non fo | od contact surface | | _ | | | |
| The second secon | Df | | | | | | | P/Pf/C | 00 | | |
| 34 Plant food properly cooked for hot holding 35 Paproved thawing methods used | Pf Pf/C | - | 0 | | | ed, constructed, an | naintained and used; | 1 | | | |
| | Pf/C | - | | | | sanitizers, and te | | Pf/C | 00 | | |
| 36 Thermometers provided and accurate Food Identification | FI/C | 101 | $\overline{}$ | | | t surfaces clean | or on the available | 10 | 00 | | |
| 37 Food properly labeled; original container | DHC | 0 | | Haji | 1-1000 COITEAC | Physical F | noilities | 9 | | | |
| | FI/C | 101 | \subseteq | 50 Hot | and cold wat | ter available; adeq | | Pf | 00 | | |
| Prevention of Food Contamination 38 /nsects, rodents, and animals not present | Pf/C | 0 | | | | ed; proper backflov | | RP(C) | | | |
| Contamination prevented during food preparation, storage & display | P/Pf/C | | | | | ste water properly | | P/Pf/C | | | |
| 40 Personal cleanliness | Pf/C | | | | | | ed, supplied, & clean | Pf/C | 00 | | |
| 41 Wiping cloths: properly used and stored | C | 0 | _ | | | | d; facilities maintained | C | 00 | | |
| 42 Washing fruits and vegetables | P/Pf/C | | | | | s installed, maintai | | P/Pf/C | | | |
| | | | | | | | designated areas used | | 00 | | |
| Permit Holder shall notify customers that a copy of the most recent inspection repo | | | atex gloves not use | ed per CGS §19a-36f | | | | | | | |
| 1/1/2/20 | | | | | documented | d Da | ate corrections due | | # | | |
| Person in Charge (Signature) | 1/2 | _ | | | n Violations | | COS | | / | | |
| // | - | | | | indation Item | Violations | 513175 | | 2 | | |
| Person in Charge (Printed) | | | | Core Item \ | | | 7/23/25 | | 1 | | |
| hunde Rushing 1/29 | | | | | | h Intervention Viol | | 2 | | | |
| Inspector (Signature) Augustle Kuchum Date 103/05 | | | | Repeat Risk Factor/Public Health Intervention Violations | | | | | 1. | | |
| Granda (Briston) Amenda Ruchin | | | | | Good Retail Practices Violations Requires Reinspection - check box if you intend to reinspect | | | | +/ | | |
| Inspector (Printed) Thanda KUChin | | | | | o hold | lootro | | | | | |
| Appeal: The owner or operator of a food establishment aggrieved by this order to correct any inspection violation identified by the food inspector or to hold, destroy, or dispose of upsafe food, may appeal such order to the Director of Health, not later than forty-eight hours after issuance of such order. | | | | | | | | | | | |

| | Foo | d Esta | blishment | Inspec | tion F | Report | Pageo | f | | |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|---------------------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|--|--|
| LHD_N | MD | | Inspection Report Conf | inuation Sheet | | | Date 4/33/ | 25_ | | |
| Establishment Armstrong Park Cafe Town Shelton | | | | | | | | | | |
| TEMPERATURE OBSERVATIONS | | | | | | | | | | |
| | Location/Process | Temp | Item/Location/Pr | ocess | Temp | | ation/Process | Temp | | |
| MIC | | 38-1 | WIF | | DOF | The second secon | h Station | 41°F | | |
| - Mil | K fago b di | 3105 | HH | | .060 F | - Toma | toes | | | |
| - Chl | lese 1860 lauce/dies | 1 2000 | -Chicken | | 135°F | - pona | Salad Chicken | 4207 | | |
| -rice | | 035°F | - pasta | | 145°F | | rade fresh | 50°F | | |
| - (n) | x + veggies | 36° F | - Saus Broc | | 160-1 | | abt I hrage) | 180°F | | |
| - Las | onion soup | 35° F | Salad Bar | | | Bacon (g | rill) | 1801 | | |
| MANO | Chouder | 155°F | Grabt 90 fruit Sa | lad | 4100 | | | | | |
| Clam Chawder 155°F Grabt 90 thirt salad 41°F OBSERVATIONS AND CORRECTIVE ACTIONS | | | | | | | | | | |
| Item | Violations cited in this | report must be | corrected within the time | frames below, | or as stated | in sections 8-405. | 11 & 8-406.11 of the f | ood code. | | |
| Number | | | | | | | | | | |
| CFPM | - 100 V online | - Paul | Indort | / | | / | | | | |
| Handsink - Stocked, Signage , Hot Had | | | | | | | | | | |
| Sanitivel - Quat , 3 Bay Chlorine 50-100ppm, 750, | | | | | | | | | | |
| Can blade, ice machine, viny 1 gloves, Deli Slicer | | | | | | | | | | |
| leags t Chy Stored on htm in WIC | | | | | | | | | | |
| 1 | Hillergen poster, Dry Storager, Allergen Statement | | | | | | | | | |
| -1 | , Salad Bar Hams discarced: | | | | | | | | | |
| * | - Dressings 64°F - Cheeses 57°F | | | | | | | | | |
| 1 | | · · | - lettuce 5 | | 1 | n | CON | L | | |
| | - Chicken Sali | | - Banana p | reppers s | 63° F | | peppers 53° | | | |
| 110 | - Bacon 69°F - Tomatoes 63°F - Hot peppers 53°F | | | | | | | | | |
| 49 | 39 I Box Stored on floor WIF - COS, freeter hox | | | | | | | | | |
| 39 | 1 Box Stored | on tio | or WIF V- | COSITIVE | recen hi | 247 | Check I | nood | | |
| 49 | Exterior of | equipm | runt in gri | 11 area | L UNCH | ean/grea | sy- system | + Clean | | |
| 33, | Exterior of All items in | Salad | bar are reac | ding 50 | 1-600°F | COS, V | nad PIC dis | Card | | |
| | 170/110 | | | 7/26 | 121 | | | | | |
| 23 | 3 No daternarking of food items Stored in WIC | | | | | | | | | |
| 51 | | | | | | | | | | |
| 51 | 51 3 Bay not draining/functioning property - Send invoice once serviced | | | | | | | | | |
| en | 0 . | +3 Bay | 1 22 -1 | · 0. 1.25 | | 1000 11100 | av l. a.a.d | 0.01 | | |
| 125* | Service Salad | Bay + de | not use unt | 11 tood He | ins mair | Main 417 | or & avia | DY STENI | | |
| has a temp of 419F for I send invoice to ARUCHINONVHD. ORG or text | | | | | | | | | | |
| Person in | Charge (Signature) | PW (I | BUSILIA | | | | Date 4/23/25 | b5 | | |