

Connecticut Department of Public Health

| D | | | | | 21.77 | | | | | | | |
|---|--|--------|--------------|---|--------------------|--|-----------------------------------|---|--------------------|--|--|--|
| Risk Category: Food Establishment Inspection Report Page 1 of | | | | | | | | | | | | |
| Establishment type: Permanent Temporary Mobile Other | | | | | Date: | 3 | 5 25 | | | | | |
| Establishment HOSNI INC | | 4sepin | Conne | cticur Health | Time | ln | 1300 A | MPM Time Out 1 | 35 AM/PM | | | |
| Address (BU NEW Haven Ave | | | DPH) | | | LHD NVHD | | | | | | |
| Town/City Derby | | | | | | Purpose of Inspection: Routine Pre-op | | | | | | |
| Permit Holder WV ZhV Connecticut De of Public H | | | | | Reinspection Other | | | | | | | |
| FOODBORNE ILLNESS RISK FA | ACTO | RS | ANI | PUBL | IC HE | ALTI | H INTERVE | ENTIONS | | | | |
| Risk factors are important practices or procedures identified as the most prevalent cont | | | | | | | | | ss or injury. | | | |
| Mark designated compliance status (IN, OUT, N/A, N/O) for each numbered it | tem | II. | N=in | compliance | e OU | T=not i | n compliance | N/A=not applicable N/6 | D=not observed | | | |
| P=Priority item Pf=Priority foundation item C=Core item V=violation type | Mark in | appro | opria | te box for | COS and | d/or R | COS=correct | ed on-site during inspection | R=repeat violation | | | |
| IN OUT N/A N/O Supervision | V | cos | R | | OUT N/A | | | on from Contamination | V COS R | | | |
| Person/Alternate Person in charge present, | Pf | 0 | | 15 | - | | | and protected | P/C O O | | | |
| demonstrates knowledge and performs duties | | | | 16 | 90 | ACCOUNT. | | rfaces: cleaned & sanitized | P/Pf/C O | | | |
| 2 Certified Food Protection Manager for Classes 2, 3, & 4 | С | 0 | 0 | 17 🔾 | 6 | SECTION 1 | | on of returned, previously ioned, and unsafe food | POO | | | |
| Employee Health | ure Control for Safety | | | | | | | | | | | |
| Management, food employee and conditional employee; | P/Pf | 0 | | 18 | 00 | O Pr | roper cooking | time and temperatures | P/Pf/C O | | | |
| knowledge, responsibilities and reporting | 0.000000000 | | \subseteq | | | | | g procedures for hot holding | POO | | | |
| Proper use of restriction and exclusion | P | 0 | 0 | 20 | 00 | ⊘ Pr | roper cooling t | ime and temperatures | P 0 0 | | | |
| Written procedures for responding to vomiting and diarrheal events | Pf | 0 | 0 | | | | | ng temperatures ling temperatures | POO | | | |
| Good Hygienic Practices | | | | 22 2 | | | | rking and disposition | P/Pf O O | | | |
| 6 Proper eating, tasting, drinking, or tobacco products us | e P/C | 101 | | | 0 0 | | | health control: procedures | | | | |
| 7 No discharge from eyes, nose, and mouth | С | | 0 | 24 | 0 | | nd records | | P/Pf/C | | | |
| / Preventing Contamination by Hands | | | | 1 | | | Consu | mer Advisory | | | | |
| 8 🗸 🔾 Hands clean and properly washed | P/Pf | 0 | 0 | 25 | 00 | Co | onsumer advisory | provided: raw/undercooked food | Pf OO | | | |
| No bare hand contact with RTE food or a | P/Pf/C | | | | | - | | ceptible Population | | | | |
| pre-approved alternative procedure properly followed | | | \equiv | 26 | 00 | - | | used; prohibited foods not offered | P/C 00 | | | |
| Adequate handwashing sinks, properly supplied/accessible | Pf/C | 0 | \subseteq | 07 | | ACCOUNTS NOT THE OWNER, THE OWNER | | ves and Toxic Substances | DO | | | |
| Approved Source 11 | P/Pf/C | | 0 | | 00 | | | approved and properly used es properly identified, | | | | |
| 12 Food received at proper temperature | P/Pf | _ | 8 | 28 | O | | ored & used | s property identified, | PERC O | | | |
| 13 Food in good condition, safe, and unadulterated | P/Pf | _ | ŏ | |) | | | th Approved Procedures | | | | |
| 14 Required records available: molluscan shellfish | P/Pf/C | 0 | | 29 | 00 | C | | variance/specialized | P/Pf/C O O | | | |
| | 301200000000000000000000000000000000000 | | | | | pr | ocess/ROP cr | iteria/HACCP Plan | 11110 | | | |
| | | | | ACTICE | | | | ablanta lata fanda | | | | |
| Good Retail Practices are preventative measures to Mark OUT if numbered item is not in compliance V=violation type Mark it | | | | for COS ar | | | | | R=repeat violation | | | |
| OUT N/A N/O Safe Food and Water | V | cos | R | OUT | Id/OI K | | | e of Utensils | V COS R | | | |
| 30 Pasteurized eggs used where required | P | | 0 | | n-use ut | tensils: | properly store | | c 00 | | | |
| 31 Water and ice from approved source | P/Pf/C | 0 | 0 | | | | | erly stored, dried, & handled | Pf/C O O | | | |
| 32 O Variance obtained for specialized processing methods | Pf | 0 | 0 | 45 🔾 S | Single-us | e/single | e-service article | s: properly stored & used | P/C O O | | | |
| Food Temperature Control | | | | 46 0 | Gloves u | used pr | | | C O O | | | |
| Proper cooling methods used; adequate equipment for | Pf/C | 0 | | 1 15 | / | 1 / | | and Equipment | 1 | | | |
| temperature control | Pf | 0 | | | | | rood contact s ned, constructe | urfaces cleanable, | P/Rf/C | | | |
| 34 Plant food properly cooked for hot holding 35 Approved thawing methods used | Pf/C | | ŏ | l V | | | | led, maintained and used; | | | | |
| 36 Thermometers provided and accurate | Pf/C | | 9 | | | | | nd test strips available | Pf/C | | | |
| Food Identification | | 1 | | | | | act surfaces cle | | c 00 | | | |
| 37) 🍑 Food properly labeled; original container | Pf/C | O | 0 | | | | Physi | cal Facilities | | | | |
| Prevention of Food Contamination | | | | | | | | adequate pressure | Pf O O | | | |
| 38 Insects, rodents, and animals not present | | 0 | | | | | | ckflow devices | P/Pf/C O | | | |
| 39 Contamination prevented during food preparation, storage & display 40 Personal cleanliness | P/Pf/C | - | | | | | | perly disposed tructed, supplied, & clean | Pf/C O O | | | |
| 41 Wiping cloths: properly used and stored | Pf/C | 00 | 읭 | | | | | sposed; facilities maintained | Pf/C O O | | | |
| 42 Washing fruits and vegetables | P/Pf/C | | ŏ | | | | | aintained, and clean | P/Pf/C | | | |
| Permit Holder shall notify customers that a copy of the most recent inspection report is available. | | | | | Adequate | e venti | ilation and ligh | ting; designated areas used | C 00 | | | |
| | / | | | Violation | | | | ot used per CGS §19a-36f Date corrections due | # | | | |
| Person in Charge (Signature) | 5/ | 25 | | Priority It | | | | Date corrections due | ~ | | | |
| Contract of the second | - / | | \dashv | | | | n Violations | LCPS_ | 7 | | | |
| Person in Charge (Printed) | | | | Core Iter | m Violati | ions | | 65/25 | 3 | | | |
| Amanda Burda | 5/2 | 35 | | | | | alth Intervention | | 1 | | | |
| Inspector (Signature) JMMMA PMOW Date 3/5/07 | | | | Repeat Risk Factor/Public Health Intervention Violations Good Retail Practices Violations | | | | | | | | |
| Inspector (Printed) Amanda Kuchin | Requires Reinspection - check box if you intend to reinspect | | | | | | | | | | | |
| Appeal: The owner or operator of a food establishment aggrieved by the | nis orde | er to | corre | ect any in | spectio | on viola | ation identified | by the food inspector or to | o hold, destroy. | | | |
| or dispose of unsafe food, may appeal such order to the | | | | | | | | | | | | |

| Food Establishment Inspection Report Pageof | | | | | | | | | | | | |
|---|----------------|---|------------------|----------------------|-------------------|------------|--|--|--|--|--|--|
| LHD_NVHD | | Inspection Report Continuation Sh | eet | Da | ate <u>3/5/8</u> | 25 | | | | | | |
| Establishment Hashi Inc Town Derby | | | | | | | | | | | | |
| | | TEMPERATURE OBSER | VATIONS | 6.2 | | | | | | | | |
| Item/Location/Process | Temp | Item/Location/Process | Temp | Item/Location | on/Process | Temp | | | | | | |
| sushi reachin | 360F | Soop (clear) | 188°F | raw chx i | n running H | 35°F | | | | | | |
| Open Slider | 4108 | - miso soup | 17907 | 2 de | U | 4501 | | | | | | |
| -Tuna/Saimon | 4/01= | Bm/reach | 3701 | WIC | | 30°F | | | | | | |
| - Cucumber | 410F | -raw chx | 389 | -raw ch | Y, | 3500 | | | | | | |
| - rice | 169-P | -raw Shrimp | 3707 | -noodle | | 387F | | | | | | |
| Chicken (cooling) and | 110-13007 | -cooked Shrimp | MOPT | WIF | 7 | 14 of | | | | | | |
| rice in cooker | 1810 | Bm Ireach | 38°F | 10., | | | | | | | | |
| THE THE COURT | 101 | - FOOT YOU | 40°+ | | | | | | | | | |
| | OB | SERVATIONS AND CORRE | CTIVE ACTION | ONS | | | | | | | | |
| Item Violations cited in this | report must be | e corrected within the time frames bel | ow, or as stated | in sections 8-405.11 | & 8-406.11 of the | food code. | | | | | | |
| Number S 31 36 | 11 | 127/27 | , | | | | | | | | | |
| OFPM - WU Zhu | . YU | 127/27 ho Chun > 07.511 | | | | 21 | | | | | | |
| Handsink. | - FOH | - Stocked , Signa | gel H | ot 4120 9 | 100F / | 150ShiV | | | | | | |
| Sanitizer - | - Chlor | ive 90-100 ppr | 0/100 | (Ket) | | | | | | | | |
| | | ······································ | | | | | | | | | | |
| Sighi Arpa- | -OV J | Rice logs, Chica | Ken det | rostiner i | n ronnin | a cold A | | | | | | |
| Allergen m | | To, go invert | ed V | 1001111g | / / / | y will to | | | | | | |
| | | Distance | (a) | 7 - 1000 | | | | | | | | |
| probe Their | momen | er, Dishmack | nine sc | - 100ppm | <u></u> | | | | | | | |
| Consumer | Advis | ory + Allergen | Statem | ent le | Stroon | 08 | | | | | | |
| | 1000 | | 20010 | | | | | | | | | |
| | | | | | | | | | | | | |
| 24/11-1 | | 1 | 201010 | and label | 1 202 /00 | a la da da | | | | | | |
| 31 Hour (white | granula | ated powders) in b | uccets v | DT IMPEN | 0-03,10 | ubelea | | | | | | |
| 47 Non food | MSF BU | rkets used to mar | mate rik | S (Storage | ebin used | | | | | | | |
| 55 1 Mayo Store | d in lav | exets used to mar | whenn | of inuse - | cas Pic | honam | | | | | | |
| 30 | | the truly to cong | Thomas ac | - C''O - 2 - 2 | 03,10 | 1013911 | | | | | | |
| 20 100 Sani 01 | occet v | nade @ Start of | inspec | 1011 - COS | fic mad | le bucket | | | | | | |
| 4 mare | Some t | his is made as | itart of | each | 50 - | 1000pm | | | | | | |
| day | L about | ged out every | 11 look | VE Chausa | 1 he 50-1 | Maron | | | | | | |
| aug | CHAN | ged out every | 9 1100 | 13:31000 | LVE SU I | apin | | | | | | |
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| | | Cl D D | | | 3/5 | 125 | | | | | | |
| Person in Charge (Signature) | untah | molar f | | | Date 2/1 | 25 | | | | | | |
| Inspector (Signature) 44MC | MINIM | | | | Date (5 10) | -M | | | | | | |