



# Naugatuck Valley Health District

98 Bank Street Seymour, CT 06483

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Ansonia Beacon Falls Derby Naugatuck Seymour Shelton

**Public Health**  
Prevent. Promote. Protect.

## APPLICATION & APPROVAL FOR A SEPTIC SYSTEM PLAN REVIEW

\*This approval expires one year from date of issuance. This is a plan approval only.

**Plan Type:** New: Residential \$250 / Comm \$350 Repair: Residential \$200 / Comm \$300

Subdivision per lot (2 or more lots) \$150 Tank Only \$ no fee

**Location:** \_\_\_\_\_

Street Address

Town

Map, Block, Lot #

Subdivision Name: \_\_\_\_\_

**Property Owner** Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

**Engineer** Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

**Installer** Name: \_\_\_\_\_ License #: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

### RESIDENTIAL STRUCTURE

No. of Bedrooms: \_\_\_\_\_ Plumbing in basement: **YES / NO** Garbage Disposal: **YES / NO**

Jacuzzi or whirlpool: **YES**, (Capacity in gallons: \_\_\_\_\_) / **NO** Tub over 100 gallons: **YES / NO**

\*At the time of application, should a future pool location be known, please have show on the design plan.

Water Treatment Wastewater Disposal System: **YES / NO** If yes, separate application/ requirements to be provided.

### COMMERCIAL OR NON-RESIDENTIAL

Square footage of building: \_\_\_\_\_ Intended Use: \_\_\_\_\_

Number of Employees: \_\_\_\_\_ Design Flow (gallons per day): \_\_\_\_\_

**WATER SUPPLY:** Public  Private Well

- The applicant is responsible for securing any necessary approvals or permits from other town agencies, including, but not limited to: Building, Zoning and Wetlands etc.
- Allow 7-10 working days for plan review.
- Two (2) sets of the septic proposal plan must accompany this application and fee to process the application.
- A copy of any deed restrictions or easements must be attached.

**This is NOT a Permit to Construct – Installer must obtain a separate approval prior to any work.**

\_\_\_\_\_  
Owner/ Applicant Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

### **Health District Use Only:**

Fee Paid:  Credit Card  Cash  Check #: \_\_\_\_\_ Receipt #: \_\_\_\_\_

DENIED: \_\_\_\_\_ APPROVED: \_\_\_\_\_ **See attached CONDITIONS OF APPROVAL page.**

Comments: \_\_\_\_\_

Application #: \_\_\_\_\_ Reviewed By: \_\_\_\_\_ Approval Date: \_\_\_\_\_

**APPROVAL IS ISSUED FOR THE ABOVE OWNER/APPLICANT AND IS NOT TRANSFERABLE TO ANOTHER OWNER/APPLICANT.**